

A true
NARRATION

Of the two wonderful
PROPHETS

A T
R O M E,

Prefaging the end of the World to
be in the year, 1670.

Their wonderful Age, Diet, and Cloathing, and their break-
ing in 16. chapters, being bound in one book.

It is also their strange Predictions of what shall come to pass
every year, from the year 1661, to the year 1670, at the
beginning whereof the end of the World shall be.

- 1661. Great War over all the World.
- 1662. There shall be no Ministers.
- 1663. Great famine and Pestilence throughout the World; and Babylon shall fall.
- 1664. Christ shall be known but to few, through the abundance of false Lights.
- 1665. There shall be great tribulation and Earthquakes.
- 1666. The great man shall rise.
- 1667. Abiss shall burn, and the Rivers there be turned to blood.
- 1668. Great Earthquakes over all Europe, Asia and Africa.
- 1669. There and one shall know God, and the Jews shall be converted.
- 1670. The end of the world shall be.

To these we prefixed many other Prophecies concerning this our own
Nation, never before printed.

London Printed for W. Gilbertson, at the sign of the Bible
in Giltspur-street. 1660.

242.79.97
Mary Degateher Prophecie.

Hayes fund.

Mary Degate lived in the days of Edward the Sixth near unto the Forrest of Dean in Gloucestershire, she prophesied of the short reign of that Prince, and of the cruel and short reign of his Sister Qu. Mary, then said she shall succeed a Virgin Queen, who far and near shall extend her Dominions, she shall rule a long time and in great happines, and overcome all her enemies, which by sea and by land shall rise up against her; she shall establish that Religion which her Brother did profess, and the land shall be crowne with plenty. After her, there shall come a multitude of blew Caps from the North, and England for a time and half a time, shall enjoy her former quiet, and see golden days, but after that, much trouble shall begin in the North, and the Blew-caps shall be turned into Caps of steel, much blood shall be spilt, and the Senate shall put the King to death, and the name of the English after that shall not be loved among the Nations and their glory shall fall, and their Nobles and Gentry shall rue it for evermore.

The French Prophecie of Nosterodamus, concerning England, who lived in the days of Henry the Great.

LE Council chez Londres feront mourir leur Roy, &c. The Council (saith he) at London shall cause their King to die, and there shall be much war and blood shed both before and after it: nevertheless England (manger all opposition) shall prosper at home and abroad in the designs she undertaketh, and shall continue victorious both by sea and land for the space of three hundred years.

Ab. Alexander. Reblis his Prophecie.

When the Courts of Judicature are mercenary, and when Justice begins to be bought and sold, then shall the sins of the great ones be scourged with rods of iron, and the offences of the little ones shall not escape unpunished; greatness may promise to it self security, but it shall not take effect, for although your Majesty had a league with all Nati-

ons, though your Islands were fenced with walls of brass though the men of war, which every summer you send forth to guard your seas, were more numerous by far, and more formidable then they are, yet if God should nong along with them, they will fail and fall to the ground of themselves, they will pass from one Dock unto another, they will bidge upon the sands, and lie docked in them. There shall be another Parliament shortly summoned, and their orders shall go forth, and the thunder of their Ordinances shall make the land to tremble from *Iffington* to the furthest part of all the North, and all about from one part of the Isle unto another. This prophesy within four years afterwards was fulfilled, and that unto so much admiration, that Mr. *Vdal* a most Reverend Divine, then living in the City of *London*, speaking of those times in his Pulpit, had this expreffion. If an Angel from heaven should three months have foretold of such things to come, he should hardly have believed that Angel.

King James his Prophefy of himself and his Children.

IN the year 1618. there appeared in the month of *November* a Blazing Star, which was justly accounted the greatest wonder of that Age, and that ever before in that nature had been seen in regard of the greatness of its proportion, & the height of the situation of it; of that starr, many great Schollers have written large treatises, and above all the most learned *Tychebrake*. King *James* being in that time at *Newmarket*, and delighting himself with the recreations of hawking and hunting. and all the Court being at the height of mirth, news was brought him of this dreadful sight and summons from Heaven, for although thunder doth chide us all in general, yet a comet or a Blazing Starr, doth speak more peculiarly to Kings and Princes: the King being amazed at the sight, did send presently from *Newmarket* to *Cambridge* to the best Mathematicians in that University to bring in their observations on it, those were Doctor, *Cumber*, Dr. *Collins*, Dr. *Bambridge* and others, who having deliberated on it, and conferring their Notes together, and being either unable to satisfie the Kings demand or unwilling to offend him with their determinations thereupon, did return their answer to him by Dr. *Cumber*, who was the Spokesman for them all, that it was a task beyond their abilities to sa-

risie the commands of the King, that the King himself was the greatest Schollar of that age, and therefore no man more fit to interpret what God thereby designed, then himself. King James having made a little pause thereupon, did speak unto them these express words, *Why look you men the body of this great Scarr is over Germany, and it denounceth much Warr, and desolation to come on that Nation, but the tale of the star is over England, Scotland and Ireland, now the King, (saith he) and that word he spake twice together, 'is in the tayl', and it foretelles that the greatest smart of it, and the sharpest execution of all shall befall me or my children.* How true a Prophet he was in this, I leave unto the readers to determine.

Sir Thomas More his prophesy in Latin, of this King and his Predecessors and Successor.

1 Mars. 2 Puer. 3 Aleto. 4 Virgo. 5 Vulpes. 6 Leo. Nullus.

IN the dayes of Henry the eighth, this prophesy was first heard of, and Sir Thomas More, beheaded afterwards by the same King, was said to be the inspired man who first pronounced it. By *Mars* is meant Henry the eighth, a man of a martial spirit, by *Puer*, Prince Edward the sixth, who died in his nonage, by *Aleto*, which is the name of one of the Furies, is understood Queen Mary, who in her daies committed so many Protestants to the merciless fury of the fire and fagots, by *Virgo* is understood the most renowned Virgin Queen Elizabeth, by *Vulpes*, King James, by *Leo*, King Charles, by *Nullus* that no man shall sit after him on the Throne of England, to be invested with the royal diadem: It is not nevertheless to be dissembled, that there are some learned men who make this Prophesy of a latter date, and give little or no reputation to it.

Mr. Giffhields Prophecy.

HE presently after his arrival out of Germany, repaired to King Charles, and assured him that God had prepared a sharp rod for his Kingdome and himself, he told him that the iniquities of his fathers were arrived to the full height, to be punished in himself, even to the taking away of his life; the King heard him often and very patiently, and was so far from being angry with him, that at his going out of the Kingdome, he ordered the Master of the Requests to give him a considerable sum

sum of money, but the Master of the Requests delaying him, or thinking him not worthy of it, he not onely afterwards did resign his money to another, who being as averse unto him and pretending to know nothing at all of the Kings pleasure therein, Mr *Giftfield* received no part of that money which the King had assigned for him.

Mr Edward Morgans Prophecie.

MAfter *Edward Morgan* was born in *Flinshire* but had his education in *Rome*, where attaining to a great measure of learning, he was ordained priest, and sent into *England*, where being discovered, and ingeniously confessing what he was; he was committed prisoner to *Newgate*, and according to the Statute in that case provided, he was hanged, drawn, and quartered, in the year 1642. Although he was a Priest (as I have said) yet he was a bitter enemy against the Jesuites, and foretold the great ruin and devastion which suddenly would fall upon the *English* Nation, if the State did give any more way unto the Jesuites, he foretold the extirpation of the Government then being, and the war then falling upon the Land which he said could not otherwise be prevented, but by a severe course taken against the Jesuites; for if they fell not, it was impossible but that the Crown it self would come to ruine, which in seven years afterwards came to pass. In his time there was one whose name was *Smith*, a Jesuite, commonly honored amongst the English Papists, by the title of the Bishop *Calcedon*, to him the English Catholicks had their recourse in points of Ecclesiastical difference, and he lived much concealed; Mr *Morgan* (although no friend at all to the Protestant-reformed Religion) yet again and again presaged, that if some course were not taken with him to suppress his power the King in a short time would lose his ~~life~~, and the Kingdom their liberty, and this he said could not be avoided, wherefore he acquainted many Justices of the Peace with the place where he concealed himself, and how he might be apprehended, but finding no redress, he petitioned to the Judges of the Land, against the said Justices, who being either of consanguinity or friends unto them, the event was: that the said Mr *Morgan* was first committed to the *Fleet*, where he continued for the space of three years, and having afterwards obtained his liberty by the means of Mr *John*

Ingram at that time Warden of the Fleet, (who though of another Religion, was much taken with his singular apprehension and dexterity of discourse, he not long afterwards by the malice of his violent and powerful adversaries, was apprehended again and sent to *Newgate*, where having every day presaged to those of his own fraternity (there being at that time many Romish Priests prisoners in *Newgate*) and declared that the French Jesuites would undoubtedly bring the glory of the English Nation to a fatal and sudden dissolution, he suffered the pains of death as a convicted Roman Priest in the year 1642. It is very observable that this man was so bitter against the Jesuites and their practises when he lived at *Rome*, that the business was brought before the Right Reverend Father in God, Cardinal *Bellarmino* who was a Jesuite himself, before whom having often prophesied that the Colledges and Dignities of the Jesuites should not continue above forty years, he was looked upon as a madman, as indeed all Prophets have been so accounted, and no man entertaining him, he lay three winter nights in the Church porch of *Sancta Maria Supraminervam*! at last to be rid of him, they procured him the Popes *Messiness* for *England*, as the fittest place for him, the Jesuites whispering one another in the ear, that they were all there as mad as himself.

The Prophecie of King Charles.

I Could in this place insert the Prophecies of the White King, and even the Prophecies of the King himself, as they were sent in several Letters to *London*, but they being every day fulfilled in our ears and eyes, we will pass to give you an account of this wonderful narration of two Prophets in *Italy*, who have prophesied in *Rome* and other places, that the end of the world shall be in the year 1670. and have made predictions of the wonderful events that shall come to pass every year: from the year of our Lord 1660. to the year 1670. in which, as they prophesie, the end of the world shall be.

A Copy of a Letter written from the Town of *Leight* in *Italy* by the Count of *Curasso*, to the Lord *Ferraro Pandre*, Vice-King and Captain of *Italy*, upon the sight of two old men who say they are Prophets and sent from God, they being each of them above a thousand years of age.

Some few dayes since there arrived here two old men, who
say

say they are Prophets, and that they have true spirits, they are cloathed with garment, the fashion whereof is almost as admirable as their antiquity, they do preach in every Preet that the people must repent, and leave their wickedness, because the anger of God is much kindled against them; they do preach that this age is the second *Sodom*, in which the sins of all Nations are to be purged with fire, their iniquity being amounted unto heaven, and that if those in whose streets they have preached, do not repent within the space of three moneths, their towns will be burned with fire, they have continued a week to preach in this town, being bare headed and bare footed, the Count of *Cuvaz* Governor of the town hath heard them, and hath forbid them to preach, but they answered him that they were sent from God to draw people to repentance, wherupon he committed them to prison; they have been disputed with in the Greek, Latin, Calde, Hebrew tongue and they came off with admiration, it being impossible to put them down: They perswade and counsel all that come to visit them, to fear God; and beware of evil works, their diet being nothing but berad and water; they believe in the Father, Son and Holy Ghost, and do pray upon their knees, their hands being lifted up towards heaven. They exhort the people every where to repentance, because the end of the world is near, when Christ will come and judge it: Being demanded when the end of the world will be, they make answer in the year 1670. the first day; being demanded of what age they were, they replied they were one thousand years of age; and being questioned by the Governor from whence they came, they made answer to him, they came from *Golgatha*, and were sent by God to preach repentance to the Nations of the earth. The Jesuits at *Leight* desired of the Governor that he would send them in a wagon to *Rome*, that his Holiness might see them and confer with them, which they perceiving said, that they knew very well what must be done unto them, and that they had no need to fetter them, and send them bound to *Rome*, for they had determined to go thither of themselves, and standing up to walk they did tear their chains to pieces, whereupon all the people that were spectators of the wonder, cried out they were Saints. Their

Predictions are Prophecies from the year 1609. to the year 1670. when the end of the world shall be, are these.

1661. There shall be great wars about the world, Nation shall rise against Nation, and Kingdom against Kingdom.

1662. The Office of the Priests shall be had in contempt, and there shall be no Ministers in many places, where the former Religion is professed.

1663. There will be great Famine and pestilence throughout the world, and the pride of Babylon shall fall.

1664. Through the abundance of false lights and Teachers, much blasphemy and prophaneſs shall still abound, and Christ shall be known but unto few.

1665. There shall be great tribulation such as was not from the beginning of the world.

1666. There shall be a most violent Earthquake, and the great man shall rise.

1667. The burden shall be great in the South, Africa shall burn, and the Rivers shall be turned into blood.

1668. There shall be great Earthquakes, such as have not been since the beginning of the world, in Europe, Asia and Africa, and the hearts of all people shall tremble.

1669. Three and one shall know God, and the Jews who for so many hundred years have been so obstinately blind shall be converted.

1670. The Sun shall be darkened, and the Moon shall lose her light, the stars shall fall from Heaven, there shall be but one Shepherd, and the end of the world shall be.

The End.

